

To: All Members of LICENSING  
ACT SUB-COMMITTEE A  
(Other Members for Information)

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Date: 4 August 2011

**Membership of Licensing Act Sub-Committee A**

Cllr Gillian Beel  
Cllr Elizabeth Cable

Cllr Brett Vorley

Dear Councillor

A meeting of LICENSING ACT SUB-COMMITTEE A will be held as follows:-

DATE: MONDAY 15 AUGUST 2011

TIME: 10.00 A.M.

PLACE: COUNCIL CHAMBER, COUNCIL OFFICES, THE BURYS,  
GODALMING

The Agenda for the Meeting is set out below.

Yours sincerely

MARY ORTON

Chief Executive

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## **NOTE FOR MEMBERS**

Members are reminded that Contact Officers are shown at the end of each report and members are welcome to raise questions, etc. in advance of the meeting with the appropriate officer.

### **AGENDA**

1. **ELECTION OF CHAIRMAN**

To elect a Chairman for this meeting of Sub-Committee A.

2. **MINUTES**

To agree the Minutes of the Meeting held on 4 July 2011 which had been laid on the table half an hour before the start of the meeting.

3. **DISCLOSURE OF INTERESTS**

To receive from the Sub-Committee members declarations of personal and prejudicial interests in relation to any items included on the agenda for this meeting in accordance with the Waverley Code of Local Government Conduct.

4. **LICENSING ACT 2003 - APPLICATION FOR A NEW PREMISES LICENCE  
– RUSSETS, PETWORTH ROAD, CHIDDINGFOLD, SURREY**

[Ward Affected: Chiddingfold and Dunsfold]

The purpose of the report at Appendix A is to enable the Sub-Committee to consider an application from Timothy and Katrina Petherbridge for a new premises licence for Russets, Petworth Road, Chiddingfold, Surrey, where representations have been received from one Responsible Authority, Environmental Health, and two Interested Parties.

#### **Recommendation**

1. **The Sub-Committee is requested to consider the application for the grant of a premises licence on its merits.**
2. **Having regard to the representations made by the Interested Parties, the Sub-Committee must take such steps (if any) as it considers necessary for the promotion of the Licensing Objectives. Those steps are:**
  - **To impose additional conditions on the licence which are proportionate and necessary to promote the Licensing Objectives and which satisfy the concerns of those making representations;**
  - **To exclude any of the licensable activities from the scope of the licence;**
  - **To refuse to specify a person as the designated premises supervisor; or**

- **To reject the application.**
- 3. Subject to paragraph (2) above, the Sub-Committee must grant the application subject only to such conditions as are consistent with the operating schedule and any mandatory conditions.**

A copy of the Rules of Procedure for the hearing is attached at Appendix B.

**5. EXCLUSION OF PRESS AND PUBLIC**

To consider the following recommendation on the motion of the Chairman:-

Recommendation

That pursuant to Procedure Rule 20 and in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of the following items on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during the items, there would be disclosure to them of exempt information (as defined by Section 100I of the Act) of the description specified in paragraph 3 or the appropriate paragraph(s) of the revised Part 1 of Schedule 12A to the Act as follows:-

Information relating to the financial or business affairs of any particular person (including the authority holding that information) (paragraph 3)

**6. LEGAL ADVICE**

To consider any legal advice relating to any applications in the agenda.

[Note: Reports relating to confidential or exempt information may be excluded from those copies of the agenda provided for inspection by members of the public if they relate to matters during which the meeting is likely not to be open to the public].

**For further information or assistance, please telephone  
Maureen Brown, Democratic Services Officer on ext 3492 or 01483  
523492 or [maureen.brown@waverley.gov.uk](mailto:maureen.brown@waverley.gov.uk)**